

Application for Federal Assistance SF-424

* 1. Type of Submission <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application <input type="checkbox"/> New <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Revision	* If Revision, select appropriate letter(s): - Select One - * Other (Specify)
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* 3. Date Received:	4. Application Identifier: Mesquite Municipal Airport (67L), Mesquite, NV
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5a. Federal Entity Identifier:	* 5b. Federal Award Identifier: AIP No 3-32-0031-15 2016
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State Use Only:

6. Date Received by State:	7. State Application Identifier:
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8. APPLICANT INFORMATION:

*** a. Legal Name:** City of Mesquite

* b. Employer/Taxpayer Identification Number (EIN/TIN): 88-0198529	*c. Organizational DUNS: 079591201
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d. Address:

*** Street1:** 10 E. Mesquite Blvd
Street 2:
*** City:** Mesquite
County: Clark
*** State:** Nevada
Province:
Country: ***Zip/ Postal Code:** 89027

e. Organizational Unit:

Department Name:	Division Name:
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f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr. **First Name:** Bill
Middle Name:
*** Last Name:** Tanner
Suffix:

Title: Public Works Director

Organizational Affiliation:
N/A

*** Telephone Number:** (702) 346-5237 **Fax Number:** (702) 346-5382

*** Email:** btanner@mesquitenv.gov

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*9. Type of Applicant 1: Select Applicant Type:

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

- Select One -

Type of Applicant 3: Select Applicant Type:

- Select One -

* Other (specify):

* 10. Name of Federal Agency:

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

*12. Funding Opportunity Number:

Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

City of Mesquite, Clark County Nevada, State of Nevada

* 15. Descriptive Title of Applicant's Project:

Install Airport Perimeter Fence (Design Only) Install approximately 15,000 linear fence of wildlife deterrent fence and 1600 linear feet of chain link fence, and remove approximately 13,500 linear fence of barbed wire fence.

Attach supporting documents as specified in agency instructions.

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16. Congressional Districts Of:
*a. Applicant: NV-4 *b. Program/Project: NV-4

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:
*a. Start Date: 07/01/2016 *b. End Date: 02/01/2017

18. Estimated Funding (\$):

*a. Federal	153,750.00
*b. Applicant	10,250.00
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	164,000.00

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**
 a. This application was made available to the State under the Executive Order 12372 Process for review on _____
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.
 c. Program is not covered by E.O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation on next page.)**
 Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)
 ** I AGREE
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr. *First Name: Bill
Middle Name:
*Last Name: Tanner
Suffix:

*Title: Public Works Director

*Telephone Number: (702) 346-5237 Fax Number: (702) 346-5382

* Email: btanner@mesquitenv.gov

*Signature of Authorized Representative:  *Date Signed: 06/14/2016