

## BID PROPOSAL

Labor Commission Project Identifying Number: CL-2016-204

DATE: 7-19-16

TO: City of Mesquite

FROM: LAS VEGAS PAVING CORP.

Dear Sir:

Having carefully examined the plans and specifications entitled "**2016 Mesquite Phase I Street Reconstruction Project**" dated "**May 23, 2016**" prepared by the City of Mesquite Public Works and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

Total Bid Amount: \$ 669,000 -

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within 10 calendar days from the notification to proceed and that all work will be completed within **forty five (45)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 3.b of the Contract.

Respectfully Submitted,

LAS VEGAS PAVING CORP.

Bidder acknowledges the receipt of the following addendum:

| No.      | Dated          |
|----------|----------------|
| <u>1</u> | <u>6-21-16</u> |
| _____    | _____          |
| _____    | _____          |

Nevada Contractor's License No.: 5507

Classification: AB

Limit: UNLIMITED

Performance & Payment Bond Rating: A+

By: RYAN M. MENDENHALL 

Title: DIRECTOR

Legal Address: 4420 S. DECATUR BLVD

LAS VEGAS, NV 89103

# BID SCHEDULES

## "BID SCHEDULE 1"

Los Alfos Cir., Casa Grande Cir., East Sierra Vista Cir., West Sierra Vista Cir., Palos Verdes Cir., Las Palmas Cir. and Rancho Cir.

**NOTE TO BIDDERS:**

The estimated quantities shown in the bid items are from measurements made from the plans.

If upon inspection prior to bidding or beginning work, the quantity amounts on the plans are found to vary substantially from the estimated quantities, the Contractor shall notify the (City of Mesquite).

| Bid Item                    | Description   | Estimated Quantity | Unit Price                     | Total Amount               |
|-----------------------------|---|--------------------|--------------------------------|----------------------------|
| 1                           | Mobilization and Demobilization   | 1                  | Lump Sum<br>8,350 <sup>-</sup> | 8,350 <sup>-</sup>         |
| 2                           | Material Testing  | 1                  | Lump Sum<br>5,500 <sup>-</sup> | 5,500 <sup>-</sup>         |
| 3                           | Removal and Disposal of Existing Asphalt and Compacting Subgrade          | 144,680            | sf<br>0 <sup>36</sup>          | 52,084 <sup>80</sup>       |
| 4                           | Raise/Lower existing H2O valves to grade with concrete collar             | 15                 | ea<br>900 <sup>-</sup>         | 13,500 <sup>-</sup>        |
| 5                           | Raise/Lower existing manholes to grade with concrete collar               | 10                 | ea<br>1,050 <sup>-</sup>       | 10,500 <sup>-</sup>        |
| 6                           | Pavement Striping, Pavement Markings, Fire Hydrant Markers and Signs      | 1                  | Lump Sum<br>1,000 <sup>-</sup> | 1,000 <sup>-</sup>         |
| 7                           | Furnish traffic control signs, barricades and flagging services           | 1                  | Lump Sum<br>6,000 <sup>-</sup> | 6,000 <sup>-</sup>         |
| 8                           | Furnish and Install 2" Bituminous Plantmix Pavement (AC-30) with Fog Seal | 144,680            | sf<br>0 <sup>94</sup>          | 135,999 <sup>20</sup>      |
| <b>Bid Schedule 1 Total</b> |   |                    |                                | <b>232,934<sup>-</sup></b> |

## BID SCHEDULES

### "BID SCHEDULE 2" Mesa Boulevard

**NOTE TO BIDDERS:**

The estimated quantities shown in the bid items are from measurements made from the plans.

If upon inspection prior to bidding or beginning work, the quantity amounts on the plans are found to vary substantially from the estimated quantities, the Contractor shall notify the (City of Mesquite).

|                             |   |         |          |                     |                            |
|-----------------------------|---|---------|----------|---------------------|----------------------------|
| 1                           | Mobilization and Demobilization   | 1       | Lump Sum | 9,176 <sup>-</sup>  | 9,176 <sup>-</sup>         |
| 2                           | Material Testing  | 1       | Lump Sum | 6,200 <sup>-</sup>  | 6,200 <sup>-</sup>         |
| 3                           | Removal and Disposal of Existing Asphalt and Compacting Subgrade            | 221,000 | sf       | 0 <sup>33</sup>     | 72,930 <sup>-</sup>        |
| 4                           | Raise/Lower existing H20 valves to grade with concrete collar               | 29      | ea       | 900 <sup>-</sup>    | 26,100 <sup>-</sup>        |
| 5                           | Raise/Lower existing manholes to grade with concrete collar                 | 15      | ea       | 1,050 <sup>-</sup>  | 15,750 <sup>-</sup>        |
| 6                           | Pavement Striping, Pavement markings, Fire Hydrant markers and Signs        | 1       | Lump Sum | 8,600 <sup>-</sup>  | 8,600 <sup>-</sup>         |
| 7                           | Furnish traffic control signs, barricades and flagging services             | 1       | Lump Sum | 10,600 <sup>-</sup> | 10,600 <sup>-</sup>        |
| 9                           | Furnish and install 3" Bituminous Plantmix Pavement (PG76-22) with Fog Seal | 74,400  | sf       | 1 <sup>43</sup>     | 106,392 <sup>-</sup>       |
| 10                          | Furnish and install 3" Bituminous Plantmix Pavement (AC-30) with Fog Seal   | 146,600 | sf       | 1 <sup>23</sup>     | 180,318 <sup>-</sup>       |
| <b>Bid Schedule 2 Total</b> |   |         |          |                     | <b>436,066<sup>-</sup></b> |

TOTAL BID (Bid Schedule 1 + Bid Schedule 2) = 669,000<sup>-</sup>

## LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS PROVIDING 5%

### “2016 Phase I Street Reconstruction Project”

Following is an excerpt from NRS, all Subcontractors and Material Suppliers shall be listed which exceed Five (5) Percent of Bid Amount or Greater.

- **Pursuant to NRS 338.141 paragraph (b) of subsection 1 - Bid shall include information concerning subcontractors as follows:**  
 If the public body does not provide a list of the labor or portions of the public work which are estimated by the public body to exceed 3 percent of the estimated cost of the public work, the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding 5 percent of the prime contractor's total bid. If the bid is submitted pursuant to this paragraph, within 2 hours after the completion for the opening of the bids, the contractors who submitted the three lowest bids must submit a list containing the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding 1 percent of the prime contractor's total bid or \$50,000, whichever is greater, and the number of the license issued to the first tier subcontractor pursuant to chapter 624 of NRS.
- **If the general contractor fails to submit such a list within the required time, his bid shall be deemed not responsive.**
- **The bidder shall provide descriptions of the portion of work or improvement which each subcontractor and material supplier named in the bid will complete.**
- **The bidder shall list in his bid the name of a subcontractor for each portion of the project that will be completed by a subcontractor or material supplier.**

Note: List must be turned in with Bid – Five (5) Percent of Bid Amount or Greater is required. If bidder is one of the three lowest bids, a list containing the names of all subcontractors and material suppliers which exceed one (1) percent of Bid amount shall be provided within 2 hours of Bid opening. (Attach additional sheets if necessary)

|    | Name, Address, Nevada License Number & Class | Trade or Material Supplied |
|----|--|----------------------------|
| 1  | SELF   | ALL WORK ON PROJECT        |
| 2  |  |                            |
| 3  |  |                            |
| 4  |  |                            |
| 5  |  |                            |
| 6  |  |                            |
| 7  |  |                            |
| 8  |  |                            |
| 9  |  |                            |
| 10 |  |                            |

## LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS PROVIDING 1%

### “2016 Phase I Street Reconstruction Project”

Following is an excerpt from NRS, all Subcontractors and Material Suppliers shall be listed which exceed Five (5) Percent of Bid Amount or Greater.

- **Pursuant to NRS 338.141 paragraph (b) of subsection 1 - Bid shall include information concerning subcontractors as follows:**  
 If the public body does not provide a list of the labor or portions of the public work which are estimated by the public body to exceed 3 percent of the estimated cost of the public work, the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding 5 percent of the prime contractor's total bid. If the bid is submitted pursuant to this paragraph, within 2 hours after the completion for the opening of the bids, the contractors who submitted the three lowest bids must submit a list containing the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding 1 percent of the prime contractor's total bid or \$50,000, whichever is greater, and the number of the license issued to the first tier subcontractor pursuant to chapter 624 of NRS.
- **If the general contractor fails to submit such a list within the required time, his bid shall be deemed not responsive.**
- **The bidder shall provide descriptions of the portion of work or improvement which each subcontractor and material supplier named in the bid will complete.**
- **The bidder shall list in his bid the name of a subcontractor for each portion of the project that will be completed by a subcontractor or material supplier.**

Note: List must be turned in with Bid – Five (5) Percent of Bid Amount or Greater is required. If bidder is one of the three lowest bids, a list containing the names of all subcontractors and material suppliers which exceed one (1) percent of Bid amount shall be provided within 2 hours of Bid opening. (Attach additional sheets if necessary)

|    | Name, Address, Nevada License Number & Class | Trade or Material Supplied |
|----|--|----------------------------|
| 1  | <i>SELF</i>                                  | <i>ALL WORK ON PROJECT</i> |
| 2  |  |                            |
| 3  |  |                            |
| 4  |  |                            |
| 5  |  |                            |
| 6  |  |                            |
| 7  |  |                            |
| 8  |  |                            |
| 9  |  |                            |
| 10 |  |                            |

**CITY OF MESQUITE**

**AFFIDAVIT OF COMPLIANCE WITH ASSEMBLY BILL 144**

(Contractor submitting for Preferential Bidder Status shall include this Affidavit)

State of Nevada )

)ss.

County of Clark

I, RYAN M. MENDENHALL (Name of party signing this affidavit and the Bid Form),

DIRECTOR (title), under penalty of perjury, being duly sworn, depose and say:

That LAS VEGAS PAVING CORP (name of person, firm, association, or corporation) is

in compliance with 2011 Assembly Bill 144, enacted into NRS, Chapter 338, effective April 27, 2011.

Bidder shall review enacted Bill 144 and NRS Chapter, 338.

*R M Mendenhall*  
Signature

DIRECTOR  
Title

LAS VEGAS PAVING CORP

4420 S. DECATUR

LV, NV 89103  
Address

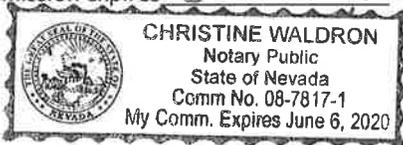
Subscribed and sworn to before me this

702-251-5800  
Telephone

19th Day of July, 2014

*Christine Waldron*  
Notary

My commission expires June 20 2014



## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Las Vegas Paving Corporation

as Principal, and Hartford Fire Insurance Company  
as Surety, are hereby held and firmly bound unto City of Mesquite, Nevada  
as OWNER in the penal sum of \*\*\*Not to Exceed Five Percent of Total Amount Bid (5%)\*\*\*  
for the payment of which, well and truly to be made, we hereby jointly and severally bind  
ourselves, successors and assigns.

Signed, this 1st day of June, 2016.

The Condition of the above obligation is such that whereas the Principal has submitted to  
City of Mesquite, Nevada

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing  
for the 2016 Mesquite Phase I Street Reconstruction Project

NOW, THEREFORE,

- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

  
\_\_\_\_\_, (L.S.)  
Principal Jay N. Smith, President

\_\_\_\_\_  
Hartford Fire Insurance Company  
Surety

By:   
\_\_\_\_\_  
Tiffany Coronado, Attorney in Fact



Notary Acknowledgement

State of Nevada

County of Clark

On June 1, 2016 before me, \*\*\*Janelle Graft\*\*\*

Personally appeared \*\*\*Tiffany Coronado, Attorney-in-Fact\*\*\*,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



# POWER OF ATTORNEY

Direct Inquiries/Claims to:  
**THE HARTFORD**  
Bond T-12  
One Hartford Plaza  
Hartford, Connecticut 06155  
email: [bond.claims@thehartford.com](mailto:bond.claims@thehartford.com)  
call: 888-266-3488 | fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 72-256704

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of** Unlimited :

Tiffany Coronado of LAS VEGAS, Nevada; E. S. Albrecht Jr., Patricia Arana, C.K. Nakamura, Maria Pena, Noemi Quiroz, Jeffrey Strassner, Lisa L. Thornton, Tim M. Tomko, Natalie K. Trofimoff of LOS ANGELES, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**In Witness Whereof**, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray, Assistant Secretary

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }  
COUNTY OF HARTFORD } ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard  
Notary Public  
My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of June 1, 2016  
Signed and sealed at the City of Hartford.



Kevin Heckman, Assistant Vice President



## NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

### CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: **BPC-00-01-13-0002**

**LAS VEGAS PAVING CORPORATION** (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **0005507** ORIGINAL ISSUE DATE: **03/09/1959** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **AB-GENERAL ENGINEERING & GENERAL BUILDING** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **APRIL 1, 2016** AND EXPIRES ON **MARCH 31, 2017**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



  
\_\_\_\_\_  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE **2/26/2016**  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.