

BID PROPOSAL

Labor Commission Project Identifying Number: CL-2016-204

DATE: 7/20/16

TO: City of Mesquite

FROM: J.J Enterprises Services, Inc.

Dear Sir:

Having carefully examined the plans and specifications entitled "**2016 Mesquite Phase I Street Reconstruction Project**" dated "**May 23, 2016**" prepared by the City of Mesquite Public Works and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

Total Bid Amount: \$ 1,430,460.-

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within 10 calendar days from the notification to proceed and that all work will be completed within **forty five (45)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 3.b of the Contract.

Respectfully Submitted,



Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

No.	Dated
<u>1</u>	<u>6/21/16</u>
_____	_____
_____	_____
_____	_____

Nevada Contractor's License No.: 27081A

Classification: A

Limit: unlimited

Performance & Payment Bond Rating: A

By: 

Title: president

Legal Address: 5920 W. Cougar Ave. Las Vegas, NV 89139

BID SCHEDULES

"BID SCHEDULE 1"

Los Altos Cir., Casa Grande Cir., East Sierra Vista Cir., West Sierra Vista Cir., Palos Verdes Cir., Las Palmas Cir. and Rancho Cir.

NOTE TO BIDDERS:

The estimated quantities shown in the bid items are from measurements made from the plans.

If upon inspection prior to bidding or beginning work, the quantity amounts on the plans are found to vary substantially from the estimated quantities, the Contractor shall notify the (City of Mesquite).

Bid Item	Description	Estimated Quantity	Unit Price	Total Amount
1	Mobilization and Demobilization	1	Lump Sum	13682- 13,682.-
2	Material Testing	1	Lump Sum	4765 4765
3	Removal and Disposal of Existing Asphalt and Compacting Subgrade	144,680	sf	.88 127318.40
4	Raise/Lower existing H2O valves to grade with concrete collar	15	ea	891.- 13,365.-
5	Raise/Lower existing manholes to grade with concrete collar	10	ea	1112.- 11,120.-
6	Pavement Striping, Pavement Markings, Fire Hydrant Markers and Signs	1	Lump Sum	1547 1547
7	Furnish traffic control signs, barricades and flagging services	1	Lump Sum	8823- 8823.-
8	Furnish and Install 2" Bituminous Plantmix Pavement (AC-30) with Fog Seal	144,680	sf	2.02 292253.60
Bid Schedule 1 Total				472,874

BID SCHEDULES

"BID SCHEDULE 2" Mesa Boulevard

NOTE TO BIDDERS:

The estimated quantities shown in the bid items are from measurements made from the plans.

If upon inspection prior to bidding or beginning work, the quantity amounts on the plans are found to vary substantially from the estimated quantities, the Contractor shall notify the (City of Mesquite).

1	Mobilization and Demobilization	1	Lump Sum	21494	21494.-
2	Material Testing	1	Lump Sum	7280	7280.-
3	Removal and Disposal of Existing Asphalt and Compacting Subgrade	221,000	sf	1.23	271,830.-
4	Raise/Lower existing H2O valves to grade with concrete collar	29	ea	891.-	25,839.-
5	Raise/Lower existing manholes to grade with concrete collar	15	ea	1112.00	16,680.-
6	Pavement Striping, Pavement markings, Fire Hydrant markers and Signs	1	Lump Sum	20,310	20,310.-
7	Furnish traffic control signs, barricades and flagging services	1	Lump Sum	17,647	17,647.-
9	Furnish and install 3" Bituminous Plantmix Pavement (PG76-22) with Fog Seal	74,400	sf	3.00	223,200.-
10	Furnish and install 3" Bituminous Plantmix Pavement (AC-30) with Fog Seal	146,600	sf	2.41	353,306.-
Bid Schedule 2 Total					957,586.-

TOTAL BID (Bid Schedule 1 + Bid Schedule 2) = **1,430,460.-**

LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS PROVIDING 5%

"2016 Phase I Street Reconstruction Project"

Following is an excerpt from NRS, all Subcontractors and Material Suppliers shall be listed which exceed Five (5) Percent of Bid Amount or Greater.

- Pursuant to NRS 338.141 paragraph (b) of subsection 1 - Bid shall include information concerning subcontractors as follows:

If the public body does not provide a list of the labor or portions of the public work which are estimated by the public body to exceed 3 percent of the estimated cost of the public work, the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding 5 percent of the prime contractor's total bid. If the bid is submitted pursuant to this paragraph, within 2 hours after the completion for the opening of the bids, the contractors who submitted the three lowest bids must submit a list containing the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding 1 percent of the prime contractor's total bid or \$50,000, whichever is greater, and the number of the license issued to the first tier subcontractor pursuant to chapter 624 of NRS.

- If the general contractor fails to submit such a list within the required time, his bid shall be deemed not responsive.
- The bidder shall provide descriptions of the portion of work or improvement which each subcontractor and material supplier named in the bid will complete.
- The bidder shall list in his bid the name of a subcontractor for each portion of the project that will be completed by a subcontractor or material supplier.

Note: List must be turned in with Bid – Five (5) Percent of Bid Amount or Greater is required. If bidder is one of the three lowest bids, a list containing the names of all subcontractors and material suppliers which exceed one (1) percent of Bid amount shall be provided within 2 hours of Bid opening. (Attach additional sheets if necessary)

	Name, Address, Nevada License Number & Class	Trade or Material Supplied
1	Wells Cargo #273 AB 9127 W Russell Rd Las Vegas NV 89148	Milling's Paving 55% of contract
2	Statewide PO Box 845703 Los Angeles, CA 90084	Traffic Control
3		
4		
5		
6		
7		
8		
9		
10		

LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS PROVIDING 1%

"2016 Phase I Street Reconstruction Project"

Following is an excerpt from NRS, all Subcontractors and Material Suppliers shall be listed which exceed Five (5) Percent of Bid Amount or Greater.

- Pursuant to NRS 338.141 paragraph (b) of subsection 1 - Bid shall include information concerning subcontractors as follows:
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	Name, Address, Nevada License Number & Class	Trade or Material Supplied
1	Wells Cargo #273AB 9127 W Russell Rd. Las Vegas NV 89148	Milling & Paving 55% of Contract
2	State Wide PO BOX 845 700 Los Angeles CA 90084	Traffic Control
3	Mesquite Materials Testing Pioneer 752 W. Mesquite Ave 89027	Material testing
4		
5		
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8		
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CITY OF MESQUITE

AFFIDAVIT OF COMPLIANCE WITH ASSEMBLY BILL 144

(Contractor submitting for Preferential Bidder Status shall include this Affidavit)

State of Nevada)

)ss.

County of Clark

I, Joseph A. Myson (Name of party signing this affidavit and the Bid Form),

President (title), under penalty of perjury, being duly sworn, depose and say:

That J.J. Enterprises Services, Inc. (name of person, firm, association, or corporation) is

in compliance with 2011 Assembly Bill 144, enacted into NRS, Chapter 338, effective April 27, 2011.

Bidder shall review enacted Bill 144 and NRS Chapter, 338.

[Signature]
Signature

President
Title

5920 W. COUGAR AVE
LAS VEGAS, NV
89139

Address

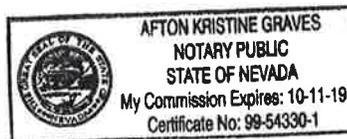
Subscribed and sworn to before me this

20 Day of July 2016

Afton Kristine Graves
Notary

My commission expires 10-11-19

7023612914
Telephone



BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

J & J Enterprises Services, Inc.

as Principal, and Western National Mutual Insurance Company
as Surety, are hereby held and firmly bound unto City of Mesquite
as OWNER in the penal sum of Five Percent of Total Amount Bid (5% of Total Amount Bid)
for the payment of which, well and truly to be made, we hereby jointly and severally bind
ourselves, successors and assigns.

Signed, this 23rd day of June, 2016.

The Condition of the above obligation is such that whereas the Principal has submitted to
City of Mesquite Public Works Department

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing
for the 2016 Mesquite Phase 1 Street Reconstruction Project

NOW, THEREFORE,

- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

J & J Enterprises Services, Inc.

X: [Signature], (L.S.)
Principal

Western National Mutual Insurance Company

Surety

By: [Signature]
Brad Stangel, Attorney-In-Fact



Nevada Agent of Record:
Brad Stangel
1Source Insurance Group
3606 N Rancho Drive Ste 140
Las Vegas, NV 89130
Western National Mutual Insurance Company
5350 West 78th Street
Edina, MN 55439

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Western National Mutual Insurance Company, a Minnesota mutual insurance company, does make, constitute and appoint: Brad Stangel

1 Source Insurance Group 009380

Its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required) bond, undertakings recognizances or other written obligations in the nature thereof, **(other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, hazardous waste remediation bonds or black lung bonds)**, as follows:

All written instruments in an amount not to exceed an aggregate of Seven Million Five Hundred Thousand and 00/100 (\$7,500,000) for any single obligation, regardless of the number of instruments issued for the obligation.

and to bind Western National Mutual Insurance Company thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on September 28, 2010. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of Western National Mutual Insurance Company on September 28, 2010:

RESOLVED that the president, any vice president, or assistant vice president in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

- RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company
- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
 - (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
 - (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the Company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. IN WITNESS WHEREOF, Western National Mutual Insurance Company has caused these presents to be signed by its proper officer and its corporate seal to be affixed this 16th day of December, 2015.



Jon R. Hebeisen, Secretary

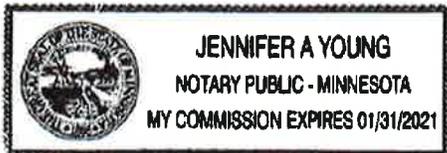


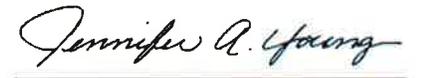


Larry A. Byers, Sr. Vice President

STATE OF MINNESOTA, COUNTY OF DAKOTA

On this 16th day of December, 2015, personally came before me, Jon R. Hebeisen and Larry A. Byers and to me known to be the individuals and officers of the Western National Mutual Insurance Company who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally dispose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.





Jennifer A. Young, Notary Public
My commission expires January 31, 2021

CERTIFICATE

I, the undersigned, assistant secretary of the Western National Mutual Insurance Company, a Minnesota corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

Signed and sealed at the City of Edina, MN this 23rd day of June, 2016



Jennifer A. Young, Assistant Secretary





NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: **BPC-06-08-11-0294**

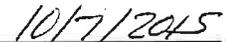
J & J ENTERPRISES SERVICES, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **27081A** ORIGINAL ISSUE DATE: **09/18/1996** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **A(7)-EXCAVATING & GRADING; A(8)-SEALING & STRIPING OF ASPHALTIC SURFACES; A(12)-EXCAVATING, GRADING, TRENCHING & SURFACING; A(13)-WRECKING BUILDINGS; A(15)-SEWERS, DRAINS & PIPES; A(16)-PAVING STREETS, DRIVEWAYS & PARKING LOTS; A(19)-PIPELINES & CONDUITS; A(21)-FENCING & GUARDRAILS** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **OCTOBER 1, 2015** AND EXPIRES ON **SEPTEMBER 30, 2016**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.





NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER



DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.