



Parcel Map

Project Information

Project Name Parcel Map Future Library Existing Zoning CR-3
Project Location 105 West Mesquite Boulevard Gross Acres 3.22
Assessor's Parcel Number(s) 001-16-203-001
Total Number of Lots 3 Density
Please explain the intent of this request Creation of Parcels for future library, create separate ownership for the future library and city utilities and structures

Applicant Signature [Signature] Date 6/9/10

Applicant Information

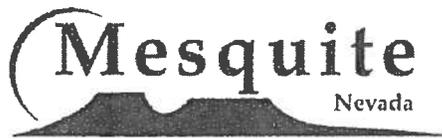
Property Owner(s) City of Mesquite
Mailing Address 10 E Mesquite Blvd, Mesquite NV 89027
Phone No 702-346-5295 Email Aaron Baker [abaker@mesquitenv.gov] Fax No

Applicant (if different than Owner) Same
Mailing Address
Phone No Email Fax No

Contact Person/Representative (if different than Owner) Aaron Baker
Mailing Address 10 E Mesquite Blvd, Mesquite NV 89027
Phone No 702-346-5295 Email Aaron Baker [abaker@mesquitenv.gov] Fax No

Office Use Only

Case No PM-16-005 Application Fee \$ 0
Date Received 6/9/10 Survey Fee \$
Received By R.S. Planner R.S.



Property Owner/Applicant Affidavit

Project Information

- | | |
|--|---|
| <input type="checkbox"/> Administrative Adjustment | <input type="checkbox"/> Development Agreement |
| <input type="checkbox"/> Temporary Commercial Permit | <input type="checkbox"/> Abandonment |
| <input type="checkbox"/> Development Code Amendment | <input type="checkbox"/> Tentative Map |
| <input type="checkbox"/> Annexation | <input type="checkbox"/> Extension of Time |
| <input type="checkbox"/> Variance | <input type="checkbox"/> Architectural / Site Plan Review |
| <input type="checkbox"/> Final Map | <input type="checkbox"/> Zoning / Master Plan Amendment |
| <input type="checkbox"/> Boundary Line Adjustment | <input checked="" type="checkbox"/> Parcel Map |
| <input type="checkbox"/> Zoning Verification | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Street Name / Number Change | <input type="checkbox"/> Other _____ |

Project Location 105 West Mesquite Boulevard

Assessor's Parcel No(s) 001-16-203-001

Applicant Information

Property Owner(s) City of Mesquite

Mailing Address 10 E Mesquite Blvd, Mesquite NV 89027

Applicant (if different than Owner) SAME

Mailing Address

OWNER'S CERTIFICATE AND DEDICATION

I, ALLAN S. UTMAN, MAYOR OF THE CITY OF MESQUITE, NEVADA, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND SHOWN HEREIN, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, STREETS AND EASEMENTS AS SHOWN HEREIN AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF MESQUITE AND ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS, EXCEPT PRIVATE STREETS, AS SHOWN HEREIN TO AND FOR THE USE OF THE PUBLIC, PERMANENT EASEMENTS, IF ANY, AS SHOWN OR NOTED HEREIN AND DESIGNATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, (P.U.&D.E.) ARE FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES.

ALLAN S. UTMAN, MAYOR _____ DATE _____
 ATTEST:
 TARCY E. BECH, CITY CLERK _____ DATE _____
 APPROVED AS TO FORM.
 ROBERT SWEETH, CITY ATTORNEY _____ DATE _____

ACKNOWLEDGMENT

STATE OF NEVADA }
 COUNTY OF CLARK } ss.
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
 BY ALLAN S. UTMAN, MAYOR, ROBERT SWEETH, CITY ATTORNEY AND
 ATTESTED BY TARCY E. BECH, CITY CLERK.
 _____ MY COMMISSION EXPIRES
 NOTARY PUBLIC

EASEMENTS

ALL LOTS TO HAVE A 5.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG EACH SIDE (AS SHOWN HEREIN) AND NEAR LOT LINES AND A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG FRONT LOT LINES CONGRUOUS TO PRIVATE DRIVES AND DEDICATED RIGHT-OF-WAY LINES. ALL COMMON ELEMENTS TO HAVE A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG ALL LINES. (UNLESS OTHERWISE SPECIFIED).

DISCLAIMER

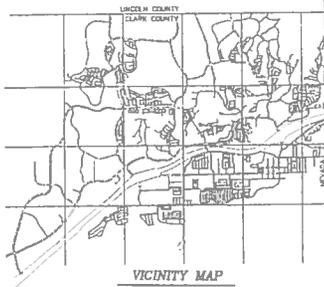
THE CITY OF MESQUITE HEREBY DISCLAIMS ANY RESPONSIBILITY AS TO THE ACTUAL FIELD POSITION OF PROPERTY LINES AND MONUMENTATION AS DEPICTED ON THIS DOCUMENT.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S COMPLIANCE MAP INDEX MNS 278 5695.

**PARCEL MAP
 FOR
 THE CITY OF MESQUITE, NEVADA**

LOCATED IN TRACT 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT Diablo BASE AND MERIDIAN
 CITY OF MESQUITE, CLARK COUNTY, NEVADA



LEGAL DESCRIPTION

LOCATED IN TRACT 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT Diablo BASE AND MERIDIAN, WITHIN THE CITY OF MESQUITE, CLARK COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS:
 ALL OF PARCEL 2 AS RECORDED IN FILE 54, PAGE 22 OF PARCEL MAP IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.
 CONTAINS 3.22 ACRES, MORE OR LESS AS DESCRIBED, 3 PARCELS

BASIS OF BEARING

THE MONUMENT LINE OF WEST FIRST NORTH STREET FROM THE MONUMENT IN THE INTERSECTION OF DESERT DRIVE AND FIRST NORTH STREET, YUCCA STREET AND WEST FIRST NORTH STREET AS RECORDED IN FILE 162, PAGE 44 OF SURVEYS IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA. N89°33'18"E

REFERENCE DOCUMENTS

- 1- FILE 163, PAGE 42 OF SURVEYS
- 2- FILE 54, PAGE 22 OF PARCEL MAPS
- 3- FILE 77, PAGE 37 OF SURVEYS

VIRGIN VALLEY GEODETIC CONTROL

DESCRIPTION	BEARING	GRID DISTANCE	GRID POINT	NORTHING DISTANCE	EASTING DISTANCE
BEYBHA	S 1°45'49" W	827.374 m	2719.683	8279.082176	134,754.779
MON @ DESERT DR @ WEST FIRST NORTH	S 89°33'11" E	1781.524 m	3991.487	8279.082176	134,543.844
TRACT 37-402				8228.976370	135,755.775

NEVADA COORDINATE SYSTEM, EAST ZONE, NAD-83 BASED ON SURVEY FILE 77, PAGE 37.

SURVEYOR'S CERTIFICATE

I, VICTOR R. CAMPBELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF THE CITY OF MESQUITE, NEVADA.
- THE LANDS SURVEYED LIE WITHIN TRACT 37 TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT Diablo BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON XXXXXX, 2016.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

VICTOR R. CAMPBELL
 PROFESSIONAL LAND SURVEYOR
 NEVADA LICENSE NO. 11429
 EXPIRATION DATE: DECEMBER 31, 2016

CITY ENGINEER'S CERTIFICATE

I, TRAVIS H. ANDERSON, P.E., CITY ENGINEER FOR THE CITY OF MESQUITE, NEVADA DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2016, I DID EXAMINE THIS PARCEL MAP FOR THE CITY OF MESQUITE, NEVADA, AND THAT THE PARCEL MAP AS SHOWN HEREIN IS TECHNICALLY CORRECT.

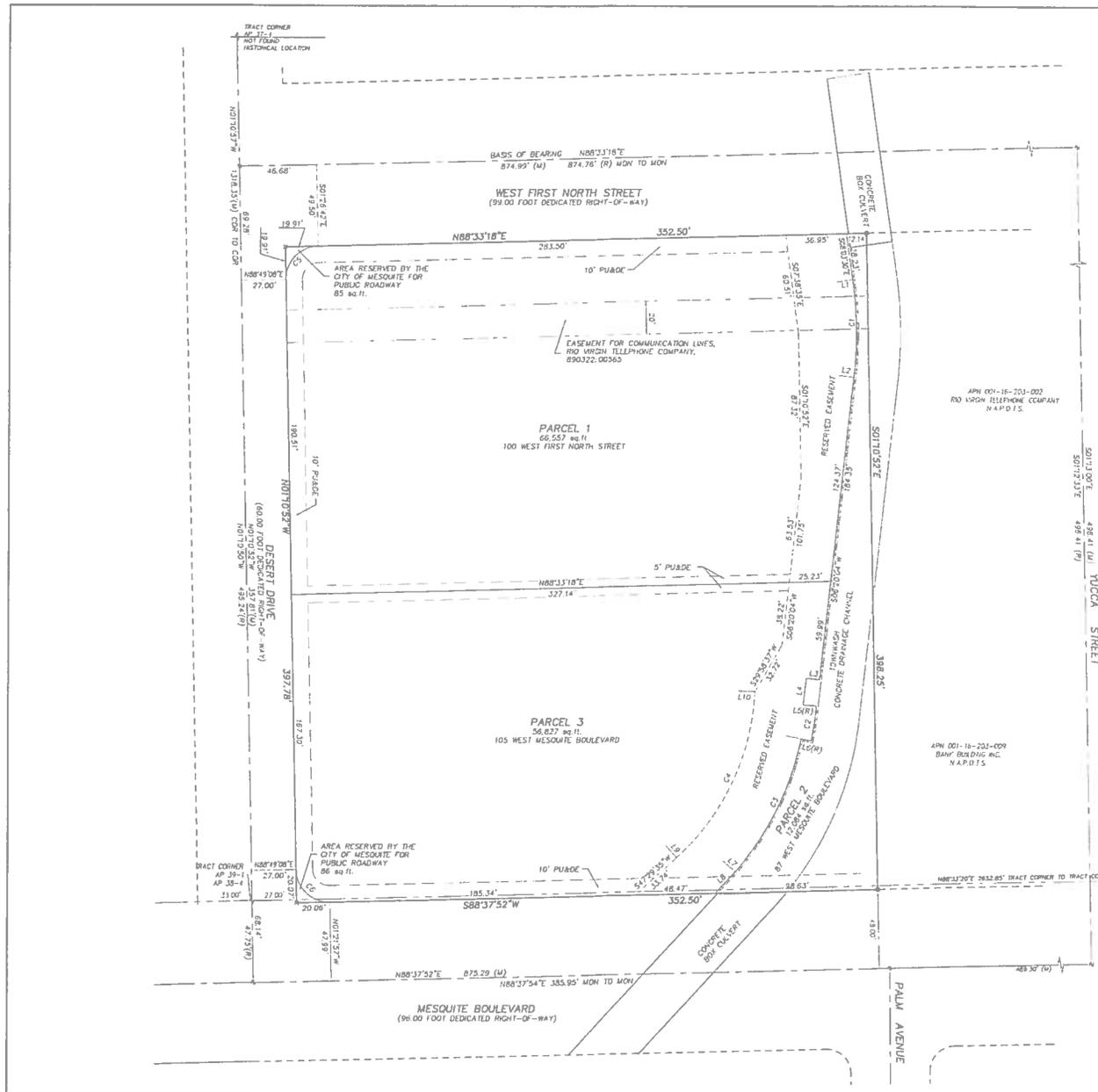
TRAVIS H. ANDERSON, P.E.
 CITY ENGINEER
 CITY OF MESQUITE
 NEVADA LICENSE NO. 16479
 EXPIRATION DATE: DECEMBER 31, 2016

APPROVAL BY THE CITY OF MESQUITE

THIS IS TO CERTIFY THAT THE PLANNING DIRECTOR OF MESQUITE, NEVADA, ON THIS _____ DAY OF _____, 2016, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION PER MNS 278.010 THROUGH 278.630.

ROHARD SECRIST
 PLANNING DIRECTOR

<p>PARCEL MAP FOR THE CITY OF MESQUITE, NEVADA</p> <p>LOCATED IN TRACT 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT Diablo BASE AND MERIDIAN CITY OF MESQUITE, CLARK COUNTY, NEVADA</p>		<p>NO. _____</p> <p>FILED AT THE REQUEST OF BALLOCH BROTHERS ENGINEERING</p> <p>DATE: _____ AT _____</p> <p>FILE: _____ PAGE _____</p> <p>TO PARCEL MAPS OFFICIAL RECORDS BOOK _____</p> <p>CLARK COUNTY, NEVADA RECORDER BEBBIE COVAT, RECORDER</p> <p>FILE \$ _____ DEPUTY _____</p>
<p>BB</p> <p>BALLOCH BROTHERS ENGINEERING, INC. CIVIL ENGINEERS-LAND SURVEYORS- LAND PLANNERS</p> <p>750 WEST PIONEER BOULEVARD MESQUITE, NV 89027 (702)348-2100</p>	<p>DRWN BY: _____ FILE NAME: _____ DATE: JANUARY 2016 JOB NO. _____ SHEET _____</p> <p>CHDR: INC. 1707NVS SCALE: NO SCALE 1750 1 OF 2</p>	<p>FILE _____ PAGE _____</p>



EASEMENT NOTE
 EASEMENT RESERVED BY THE CITY OF MESQUITE FOR UTILITIES, ACCESS, MAINTENANCE AND NEW CONSTRUCTION AS REQUIRED BY PUBLIC WORKS.

CURVE TABLE

No.	Radius	Length	Tangent	Delta
C1	238.11	67.00	42.85	14°52'34"
C2	183.79	71.30	42.85	08°50'24"
C3	172.47	80.98	46.50	29°21'50"
C4	147.93	114.28	60.95	44°52'39"
C5	70.00	31.39	10.91	03°44'20"
C6	112.00	31.48	20.08	09°21'01"

LINE TABLE

No.	Recovery	Distance
L1	S01°52'30"W	TRADUAL
L2	S83°35'52"E	TRADUAL
L3	N88°33'18"E	8.00'
L4	S48°29'50"W	15.11'
L5	S85°12'19"E	8.00'
L6	N78°03'58"W	8.25'
L7	N49°12'05"W	TRADUAL
L8	N42°55'17"E	17.91'
L9	S42°30'57"E	TRADUAL
L10	N17°22'42"W	TRADUAL

- LEGEND**
- SURVEY BOUNDARY
 - - - EASEMENT LINE
 - TRACT LINE
 - - - ADJACENT LOT LINE
 - STREET CENTERLINE
 - SET REBAR & CAP PLS 11424
 - FOUND BAR & CAP PLS 11424
 - FOUND NAIL & WASHER PLS 11424
 - ▣ FOUND ALUM CENTERLINE STREET MOUNTING
 - ◆ STAMPED PLS 11424
 - ⚡ FOUND BRASS CAP AT TRACT CORNER
 - ⚡ STAMPED PLS 2943
 - APN ASSESSOR'S PARCEL NUMBER
 - (M) MEASURED
 - (R) RECORDED
 - (N) NOT A PART OF THIS SURVEY
 - N.A.P.O.T.S. NOT A PART OF THIS SURVEY
 - MON TO MON MONUMENT TO MONUMENT



PARCEL MAP FOR THE CITY OF MESQUITE, NEVADA
 LOCATED IN SECTION 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT Diablo BASE AND MERIDIAN CITY OF MESQUITE, CLARK COUNTY, NEVADA

BB
 INGLETON BROTHERS ENGINEERING
 CIVIL ENGINEERS—LAND SURVEYORS—LAND PLANNERS
 1700 WEST PREMIER BOULEVARD
 MESQUITE, NV 89027 (702)346-5100

DRWN. BY	FILE NAME	DATE	JOB NO.	SHEET
CHD. BY	1702PMTS	JANUARY 2025	1720	2 OF 2

SCALE: 1" = 30'