Mesquite
Nevada

Parcel Map

Project Information

Project Name Parcel Map Future Library Existing Zoning CR-3

Project Location 105 West Mesquite Boulevard Gross Acres 3.22

Assessor's Parcel Number(s) 001-16-203-001

Total Number of Lots 3 Density

Please explain the intent of this request Creation of Parcels for future library, create separate ownership for the future library and city utilities and structures

Applicant Signature [signature] Date 6/9/16

Applicant Information

Property Owner(s) City of Mesquite

Mailing Address 10 E Mesquite Blvd, Mesquite NV 89027

Phone No 702-346-5295 Email Aaron Baker [abaker@mesquitenv.gov] Fax No

Applicant (if different than Owner) Same

Mailing Address

Phone No Email Fax No

Contact Person/Representative (if different than Owner) Aaron Baker

Mailing Address 10 E Mesquite Blvd, Mesquite NV 89027

Phone No 702-346-5295 Email Aaron Baker [abaker@mesquitenv.gov] Fax No

Office Use Only

Case No PM-16-005 Application Fee $ ϕ

Date Received 6/9/16 Survey Fee $

Received By R.S. Planner R.S.

Planning and Environmental Resources
10 E. Mesquite Blvd., Mesquite, NV 89027
Phone (702) 346-2835, FAX (702) 346-5382, www.mesquitenv.gov

Mesquite
Nevada

Property Owner/Applicant Affidavit

Project Information

- ☐ Administrative Adjustment
- ☐ Temporary Commercial Permit
- ☐ Development Code Amendment
- ☐ Annexation
- ☐ Variance
- ☐ Final Map
- ☐ Boundary Line Adjustment
- ☐ Zoning Verification
- ☐ Street Name / Number Change
- ☐ Development Agreement
- ☐ Abandonment
- ☐ Tentative Map
- ☐ Extension of Time
- ☐ Architectural / Site Plan Review
- ☐ Zoning / Master Plan Amendment
- ☒ Parcel Map
- ☐ Conditional Use Permit
- ☐ Other_____

Project Location 105 West Mesquite Boulevard

Assessor's Parcel No(s) 001-16-203-001

Applicant Information

Property Owner(s) City of Mesquite

Mailing Address 10 E Mesquite Blvd, Mesquite NV 89027

Applicant (if different than Owner) SAME

Mailing Address

Planning and Environmental Resources
10 E. Mesquite Blvd., Mesquite, NV 89027
Phone (702) 346-2835, FAX (702) 346-5382, www.mesquitenv.gov

(I,We) the undersigned, being duly sworn, deposed and say that (I,We) are the applicant(s) and/or property owner(s) of record on the tax rolls of the property involved in the application, and that the information on the attached map and property owners list, all plans, drawings, and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that the applicable application must be complete and accurate before a hearing can be advertised; that any application is neither finally granted nor denied until acted upon by the Mesquite City Council or the Director of the Planning Department or their designee, where applicable. The undersigned being duly sworn on oath further states that this affidavit is made and signed in connection with an Application for a Hearing before the Mesquite City Council and that the undersigned acknowledges that they have carefully read the application and notices included on this affidavit and they understand every part thereof, and are in consent with the information provided with said application. The undersigned further state that they rely wholly upon their own judgment and understanding in signing this affidavit and are not relying in any way upon an employee, officer, or other representative of the City of Mesquite.

Property Owner Signature _____ Print Name _____

Applicant Signature [signature] Print Name ANDY BARTON

Notary Public

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th **DAY OF** June

BY Andy Barton **AS THE OWNER/APPLICANT**

NOTARY PUBLIC [signature] **MY COMMISSION EXPIRES** 6/26/16

G MENDEZ
Notary Public State of Nevada
No. 12-8289-1
My Appt. Exp. June 26, 2016

PARCEL MAP
FOR
THE CITY OF MESQUITE, NAVADA

LOCATED IN TRACT 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT DIABLO BASE AND MERIDIAN
CITY OF MESQUITE, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

I, ALLAN S. LITMAN, MAYOR OF THE CITY OF MESQUITE, NEVADA, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND SHOWN HEREIN, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, STREETS AND EASEMENTS AS SHOWN HEREIN AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF MESQUITE AND ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS, EXCEPT PRIVATE STREETS, AS SHOWN HEREIN TO AND FOR THE USE OF THE PUBLIC. PERMANENT EASEMENTS, IF ANY, AS SHOWN OR NOTED HEREIN AND DESIGNATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, (P.U.&D.E.) ARE FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES

ALLAN S. LITMAN, MAYOR — DATE

ATTEST:

TARCY E. BECK, CITY CLERK — DATE

APPROVED AS TO FORM.

ROBERT SWEETIN, CITY ATTORNEY — DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
BY ALLAN S. LITMAN, MAYOR, ROBERT SWEETIN, CITY ATTORNEY AND ATTESTED BY TARCY E. BECK, CITY CLERK.

NOTARY PUBLIC — MY COMMISSION EXPIRES

EASEMENTS

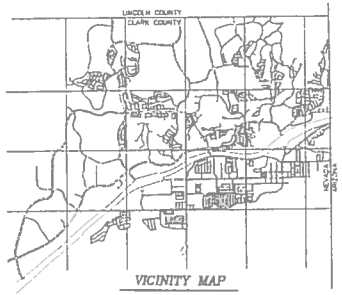
ALL LOTS TO HAVE A 5.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG EACH SIDE (AS SHOWN HEREIN) AND REAR LOT LINES AND A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG FRONT LOT LINES CONTIGUOUS TO PRIVATE DRIVES AND DEDICATED RIGHT-OF-WAY LINES. ALL COMMON ELEMENTS TO HAVE A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG ALL LINES. (UNLESS OTHERWISE SPECIFIED).

DISCLAIMER

THE CITY OF MESQUITE HEREBY DISCLAIMS ANY RESPONSIBILITY AS TO THE ACTUAL FIELD POSITION OF PROPERTY LINES AND MONUMENTATION AS DEPICTED ON THIS DOCUMENT.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.



VICINITY MAP

LEGAL DESCRIPTION

LOCATED IN TRACT 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT DIABLO BASE AND MERIDIAN, WITHIN THE CITY OF MESQUITE, CLARK COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS:

ALL OF PARCEL 2 AS RECORDED IN FILE 54, PAGE 22 OF PARCEL MAPS IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

CONTAINS 3.22 ACRES, MORE OR LESS AS DESCRIBED, 3 PARCELS

BASIS OF BEARING

THE MONUMENT LINE OF WEST FIRST NORTH STREET FROM THE MONUMENT IN THE INTERSECTION OF DESERT DRIVE AND FIRST NORTH STREET, YUCCA STREET AND WEST FIRST NORTH STREET AS RECORDED IN FILE 162, PAGE 44 OF SURVEYS IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA. N88°33'18"E

REFERENCE DOCUMENTS

1- FILE 183, PAGE 47 OF SURVEYS
2- FILE 54, PAGE 22 OF PARCEL MAPS
3- FILE 77, PAGE 37 OF SURVEYS

VIRGIN VALLEY GEODETIC CONTROL

DESCRIPTION	BEARING	GRID DISTANCE	GROUND DISTANCE	NORTHING	EASTING
BENCH				8,229,882.176	334,754.719
	S 16°48'49" W	827.374 m	2714.663'		
MON @ DESERT DR. & WEST FIRST NORTH				8,229,082.179	334,543.844
	S 85°01'11" E	1281.524 m	3991.487'		
TRACT 37-AP2				8,228,978.570	335,755.775

NEVADA COORDINATE SYSTEM, EAST ZONE, NAD-83 BASED ON SURVEY FILE 77, PAGE 37.

SURVEYOR'S CERTIFICATE

I, VICTOR R. CAMPBELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF MESQUITE, NEVADA.

2. THE LANDS SURVEYED LIE WITHIN TRACT 37 TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON XXXXXXX, 2016.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

VICTOR R. CAMPBELL
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE No. 11424
EXPIRATION DATE: DECEMBER 31, 2016

CITY ENGINEER'S CERTIFICATE

I, TRAVIS H. ANDERSON, P.E., CITY ENGINEER FOR THE CITY OF MESQUITE, NEVADA DO HEREBY CERTIFY: THAT ON THIS _____ DAY OF _____, 2016, I DID EXAMINE THIS PARCEL MAP FOR THE CITY OF MESQUITE, NEVADA, AND THAT THE PARCEL MAP AS SHOWN HEREIN IS TECHNICALLY CORRECT.

TRAVIS H. ANDERSON, P.E.
CITY ENGINEER
CITY OF MESQUITE
NEVADA LICENSE No. 16479
EXPIRATION DATE: DECEMBER 31, 2016

APPROVAL BY THE CITY OF MESQUITE

THIS IS TO CERTIFY THAT THE PLANNING DIRECTOR OF MESQUITE, NEVADA, ON THIS _____ DAY OF _____, 2016, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION PER NRS 278.010 THROUGH 278.630.

RICHARD SECRIST
PLANNING DIRECTOR

PARCEL MAP
FOR
THE CITY OF MESQUITE, NEVADA

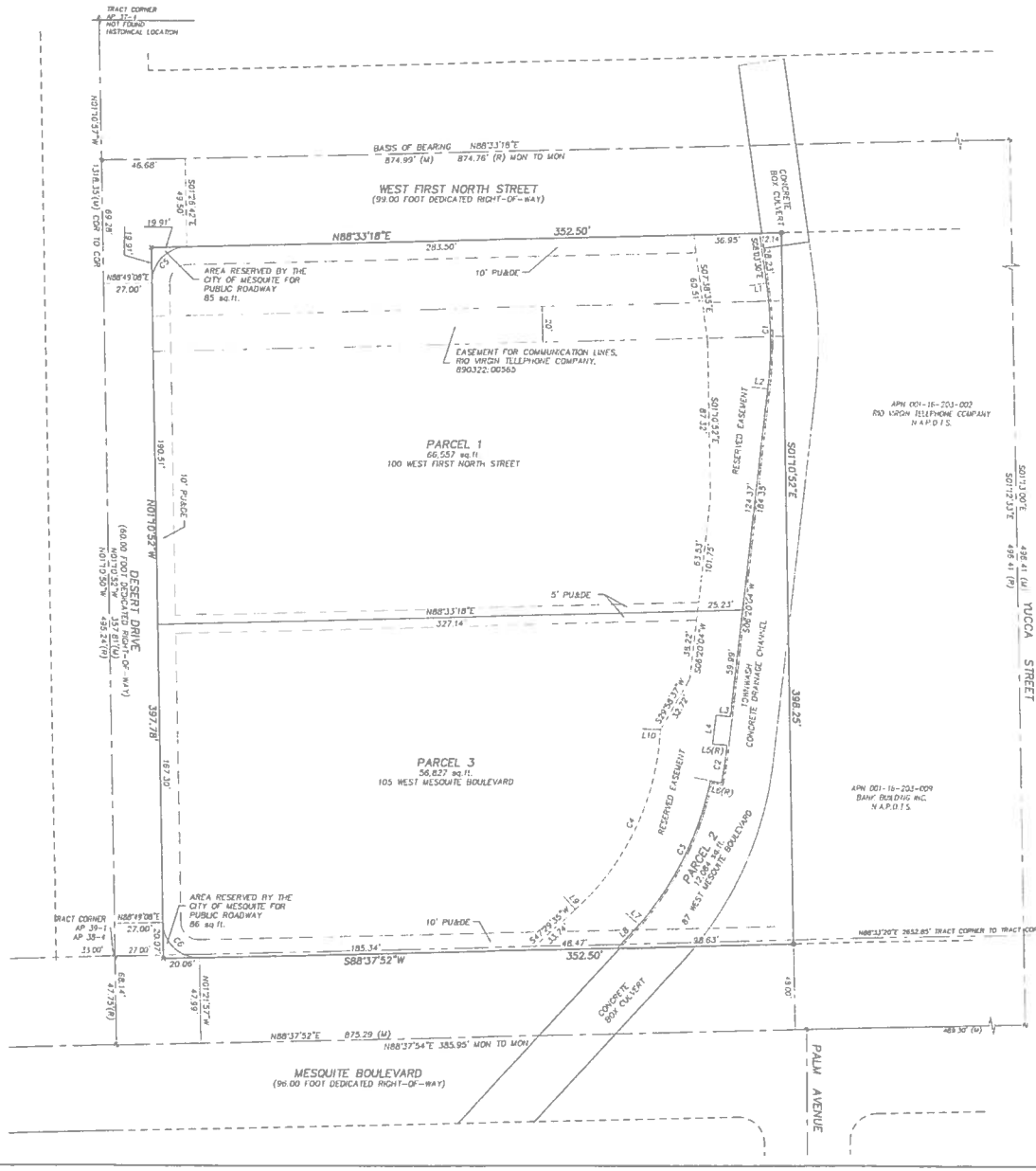
LOCATED IN TRACT 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT DIABLO BASE AND MERIDIAN
CITY OF MESQUITE, CLARK COUNTY, NEVADA

BULLOCH BROTHERS ENGINEERING, INC.
CIVIL ENGINEERS-LAND SURVEYORS-
LAND PLANNERS
750 WEST PIONEER BOULEVARD
MESQUITE, NV 89027 (702)346-5100

DRAWN: VKC	FILE NAME: 1725FM15	DATE: JANUARY 2016	JOB No. 1725	SHEET 1 OF 2
CHKD: VKC		SCALE: NO SCALE		

NO. _____
FILED AT THE REQUEST OF BULLOCH BROTHERS ENGINEERING
DATE: _____ AT: _____
FILE: _____ PAGE: _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK _____
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE $ _____ DEPUTY _____

FILE_____, PAGE_____.



EASEMENT NOTE

EASEMENT RESERVED BY THE CITY OF MESQUITE FOR UTILITIES, ACCESS, MAINTENANCE AND NEW CONSTRUCTION AS REQUIRED BY PUBLIC WORKS.

CURVE TABLE

No.	RADIUS	LENGTH	TANGENT	DELTA
C1	236.11'	59.31'	29.81'	14°23'34"
C2	183.72'	21.30'	10.66'	06°38'24"
C3	177.49'	90.96'	46.50'	29°21'50"
C4	145.83'	114.28'	60.25'	44°52'17"
C5	20.00'	31.32'	19.91'	89°44'10"
C6	20.00'	31.48'	20.06'	90°11'05"

LINE TABLE

No.	BEARING	DISTANCE
L1	S81°56'30"W	RADIAL
L2	S83°39'56"E	RADIAL
L3	N83°30'44"W	8.00'
L4	S06°27'50"W	16.37'
L5	S85°12'19"E	8.00'
L6	N78°33'55"W	6.28'
L7	N49°12'05"W	RADIAL
L8	N42°35'35"E	17.99'
L9	S42°30'25"E	RADIAL
L10	N87°22'42"W	RADIAL

LEGEND

SURVEY BOUNDARY
EASEMENT LINE
TRACT LINE
ADJACENT LOT LINE
STREET CENTERLINE
SET REBAR & CAP PLS 11424
FOUND BAR & CAP PLS 11424
FOUND NAIL & WASHER PLS 11424
FOUND ALCAP CENTERLINE STREET MONUMENT STAMPED PLS 11424
FOUND BRASS CAP AT TRACT CORNER STAMPED PLS 2643
ASSESSOR'S PARCEL NUMBER APN
MEASURED (M)
RECORDED (R)
NOT A PART OF THIS SURVEY N.A.P.D.T.S.
MONUMENT TO MONUMENT MON TO MON

SCALE: 1" = 30'

PARCEL MAP FOR THE CITY OF MESQUITE, NEVADA

LOCATED IN SECTION 37, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT DIABLO BASE AND MERIDIAN
CITY OF MESQUITE, CLARK COUNTY, NEVADA

BULLOCH BROTHERS ENGINEERING, INC.
CIVIL ENGINEERS–LAND SURVEYORS–LAND PLANNERS
750 WEST PIONEER BOULEVARD
MESQUITE, NV 89027 (702)346-5100

DRWN: VRC	FILE NAME: 1705PM25	DATE: JANUARY 2015	JOB No. 1705	SHEET 2 OF 2
CHKD: VRC		SCALE: 1" = 30'		

BOOK____, PAGE____